



## **Annual General Meeting**

**Landport Community Centre, Charles Street, Portsmouth PO1 1JD**

**7.30pm on Thursday 5<sup>th</sup> September 2024**

### **AGENDA**

- 1) Welcome remarks by the Chairman Mr Jon Muller.
- 2) Apologies.
- 3) To approve the minutes of the Annual General Meeting held on Thursday 5<sup>th</sup> September 2023.
- 4) To receive and adopt the Annual Report and Accounts for the year ended 31/3/24.
- 5) To appoint Auditors.
- 6) To elect members of the Executive Committee.
- 7) Enable Ability Manager's Report.
- 8) Chairman's Comments.
- 9) Any other business.

Refreshments will be available after the meeting.